

Statement of Organization

1. Name of Committee Schatzman for Sheriff						7. Date AUG 16, 2001	
2. Address of Committee 3880 Vest Mill Road Suite 9						8. ID Number	
3. City Winston-Salem		4. State NC		5. Zip 27103		6. Phone 336/794-0988	
						9. Amendment <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Type of Committee (Check one and complete the respective information required below.)							
<input checked="" type="checkbox"/> 10. Candidate Committee (If office sought is nonpartisan, write "Nonpartisan" in (d) Party Affiliation.) <div style="float: right;"><input checked="" type="checkbox"/> Primary Candidate Committee</div>							
a. Name of Candidate William T Schatzman		b. Candidate ID Number		c. Office Sheriff		d. Party Affiliation Republican	
						e. Dist/Cty/Mun FOR 5TH COUNTY	
<input type="checkbox"/> 11. Joint Candidate Committee or Fundraiser <div style="float: right;"><input type="checkbox"/> Primary Candidate Committee</div>							
a. If Fundraiser, Name of Event				b. If Fundraiser, Event Location			
c. Candidate Names		d. Candidate ID Number		e. Office		f. Party Affiliation	
						g. Share of Profits	
						%	
						%	
						%	
						%	
<input type="checkbox"/> 12. Party Committee <div style="float: right;">b. Party</div>							
a. Type (Check one)							
<input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Subordinate							
<input type="checkbox"/> 13. General Political Committee <div style="float: right;">c. Definition of Type</div>							
a. Category (Check one)							
<input type="checkbox"/> Banking/Finance		<input type="checkbox"/> Conservative/Liberal		<input type="checkbox"/> Health		<input type="checkbox"/> Manufacturing	
<input type="checkbox"/> Building/Real Estate		<input type="checkbox"/> Environment		<input type="checkbox"/> Insurance		<input type="checkbox"/> Trade	
<input type="checkbox"/> Religious		<input type="checkbox"/> Get Out the Vote		<input type="checkbox"/> Legal		<input type="checkbox"/> Information Tech/Telecommunications	
<input type="checkbox"/> Political Party not part of the Party Plan of Organization				<input type="checkbox"/> Other:			
b. Type (Check one)							
<input type="checkbox"/> Parent Entity <input type="checkbox"/> Political Purpose							
<input type="checkbox"/> Economic Interest							
d. Member Definition							
Connected Organization or Affiliated Committee							
e. Name		f. Mailing Address (include city, state, & zip)				g. Relationship	
<input type="checkbox"/> 14. Referendum Committee <div style="float: right;">b. Referendum Date</div>							
a. Name of Referendum							
				c. Declaration (Check one)			
				<input type="checkbox"/> Support			
				<input type="checkbox"/> Oppose			

Statement of Organization

15. Treasurer Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
Wes Brooks	1313 Ashleybrook Lane	Winston-Salem	NC	27103	336-760-1120
g. Email Address: plannow@earthlink.net					

16. Assistant Treasurer Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
NONE					
g. Email Address:					

17. Custodian of Books Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
Wes Brooks	1313 Ashleybrook Lane	W-Salem	NC	27103	336-760-1120
g. Email Address: plannow@netunlimited.net					

18. Bank/Depository/Credit Account Information


a. Name	b. Address	c. City	d. State	e. Zip	f. Acct Type & Number
Southern Community	4701 Country Club Rd	W-Salem	NC	27103	Checking
g. Purpose: Campaign expenditures and receipts					
h. Code:					
g. Purpose:					
h. Code:					

19. Certification of Threshold *(for Candidate and Party Committees Only)*

- ☐ I certify that this committee intends to neither receive nor expend more than \$3,000 during the campaign under the procedures set forth in G.S. 163-278.10A. This certification will remain until the end of the election cycle for this committee. I further understand that should the above circumstances change at any time during the election cycle, it will be necessary for the person responsible for filing financial reports to immediately notify the appropriate Board of Elections Campaign Reporting Office and to commence filing campaign reports with the next scheduled report; such report to include all funds received and spent since the beginning of the committee's current election cycle. By checking this box, I am not required to file an organizational report.
- ☒ I am amending this Statement of Organization to withdraw my Certification to remain under the \$3000 threshold. I will now be required to file a report of all contributions and expenditures from the beginning of the election cycle that have not been previously reported. This report will be referred to as a "Threshold Report". I further agree to file all future reports required.

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.


 Signature of Appointed Treasurer or Candidate

2/28/2002
 Date



North Carolina
State Board of Elections
506 N Harrington Street
Raleigh, NC 27603

REC-7 02

COPY

Kimberly Westbrook
Deputy Director - Campaign Reporting

Mailing Address
PO Box 27255
Raleigh, NC 27611-7255
(919) 733-7173
Fax: (919) 715-8047

Certification of Treasurer

FILED BY:

Candidate Name: William T Schatzman
Treasurer Name: Wes Brooks
Treasurer Address: 1313 Ashleybrook Lane Winston-Salem, NC 27103
(include city, state, & zip)

Treasurer Phone: (336) 760-1120

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy.

2/28/02
Date Signed

[Signature]
Signature of Candidate